

**BICTON PARISH COUNCIL**  
Chairman Richard Brett  
**Next Meeting Tues 11<sup>th</sup> May 2021 8.00pm Bicton Village Hall**  
**AGENDA 2021-May**

This begins with the ANNUAL PARISH MEETING, which is a statutory requirement to allow parishioners to raise any subject that they wish. Then follows the ANNUAL PARISH COUNCIL MEETING. Also, normal parish business is conducted.

**ANNUAL PARISH MEETING**

- 1 **Annual Parish Council report.** Chairman's report. Financial report
  - 2 **Reports from Parish Organisations.**
  - 3 **Reports from external organisations, including; Shropshire Council and Police.**
  - 4 **Bicton Primary School**
  - 5 **Representations from Parishioners.** Any comments, views or requests?
  - 6 **Bicton Village Hall,**
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**B ANNUAL PARISH COUNCIL MEETING 2021-May.** To immediately follow the Annual Parish Meeting.

**BICTON PARISH COUNCIL (BPC) APPOINTMENTS**

- |   |                            |
|---|----------------------------|
| 0. Elect BPC Chairman                                 | presently<br>Richard Brett |
| 1. Elect BPC Vice Chairman                            | Elliott Blackmore          |
| 2. Appoint BPC Press Officers                         | Sue Llewellyn              |
| 3 Confirm BPC representative to Bicton Village Hall   | Richard Brett              |
| 4 Appoint BPC representative to Bicton Primary School | Wendy Horan                |
| 5 BPC Trustee for St Chad's Charity                   | Tina Richards              |
| 6 Elect a representative to the Local Joint Committee | Elliot Blackmore           |
| 7 Elect a deputy rep. to the Local Joint Committee.   | Sue Llewellyn              |

**DECLARATIONS OF INTEREST** In items on the agenda

1. **APOLOGIES FOR ABSENCE**
2. **VERIFY DRAFT MINUTES 2021-Ap, dated 13/4/21.** Then Chairman to Sign Verified Minutes
3. **MATTERS ARISING**
4. **PLANNING**
  - 4.1 21/02204/P3KPA Four Crosses Inn, Application for prior approval under Part 3, Class T of the Town & Country Planning (General Permitted Development) (England) Order 2015 for the change of use from Class B1/C1/C2 or D2 to registered nursery
  - 4.2 21/01819/FUL The Haven , Shepherds Lane, Shrewsbury, SY3 8BT Erection of detached garage
  - 4.3 **Any LATE Planning Applications** received *after* the distribution of this Agenda ?
5. **PARISH MATTERS**
  - 5.1 Muriel's Little Wood, safety report.
  - 5.2 Lengthsman report and instructions.
  - 5.3 Footpaths report. Lion Lodge footpath, update.
  - 5.4 I am writing to complain about the amount of organised scramble events at Bicton ,as there have been scramble events every weekend for the past 5 weeks , I was informed by one of the participants that these are run by different organisations .I was under the impression that the above would be a monthly event. The noise is very intrusive, to the point where spending time in the garden is not a option
6. **OFFICIAL MATTERS**
  - 6.1 Monthly Audit of Accounts Bank Statement number 376, £? Not arrived at agenda setting. To be verified by Chairman.
  - 6.2 Summary of accounts.
  - 6.3 The 2021/22 precept has been received, £11,950.00
  - 6.4 CIL of £7,318.67 has been received.
  - 6.5 The Shropshire Council (Land south of Churncote Roundabout, Welshpool Road, Shrewsbury) TPO 2020 (Ref: SC/00464/20) was confirmed with modifications today on the 30<sup>th</sup> April 2021.
7. **PARISH ACCOUNTS for payment**
  - 7.1 Kevin Williams, lengthsman duties, March/April £250.00
8. **EXTERNAL ITEMS**
  - 8.1 I am writing to inform you that Western Power Distribution will be undertaking a reinforcement scheme on Welshpool Road, Shrewsbury adjacent to Little Oxon Lane. From 17/05/21 to 11/06/21
9. **EXTRA INFORMATION** Any *Additional Information* not specified on this agenda.
10. **NEXT MEETING 2021-Jun** to be held on Tuesday 8<sup>th</sup> June 2021. at 8.00pm in Bicton Village Hall